??????? Cook ? Washington ???

Release Date: ?? 5, 2024

?????? (Springfield) – ????????? (FEMA)/????????????? 10 ? 6 ?????? Cook ??? 10 ? 7????? Washington ????????? 2024 ? 7 ? 13 - 16 ??????????????????????????

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Cook ?????? 10 ? 6 ??????????????????????

Fredrick A Douglas Branch Library
3353 W 13th St.
Chicago, IL 60623
??????????? 10 ? - ?? 6 ????????? 12 ? - ?? 8 ????????? 9 ? - ?? 5 ?????? 1 ? - ?? 5 ?

Cook ?????? 10 ? 7 ??????????????????????

Kaskaskia College Extension Center
17869 Exchange Ave
Nashville, IL 62263
??????????? 10:30 – ?? 7:30

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